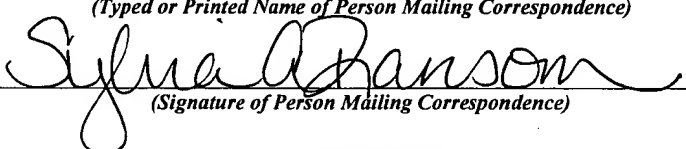


11-04-02

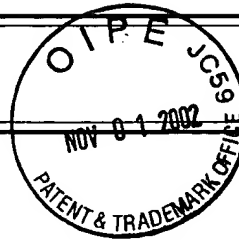
Gp/2855

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>		Docket No. P50-0087	
Applicant(s): Minne, Adderton			
Serial No. 09/724,655	Filing Date November 28, 2000	Examiner Tackens, Charlene	Group Art Unit 2855
Invention: <b>THREE-AXIS SENSOR ASSEMBLY FOR USE IN AN ELASTOMERIC MATERIAL</b>			
I hereby certify that the following correspondence: <div>Transmittal letter, Revocation of Power of Attorney and Power of Attorney</div> <p>(Identify type of correspondence)</p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on</p> <p><u>November 1, 2002</u></p> <p>(Date)</p> <div>Sylvia A. Ransom (Typed or Printed Name of Person Mailing Correspondence)  (Signature of Person Mailing Correspondence) EL026958942US ( "Express Mail" Mailing Label Number)</div> <p>Note: Each paper must have its own certificate of mailing.</p>			

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**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
P50-0087



In Re Application Of: Minne, Adderton

#110/Revised  
3/17  
T2/ack  
11-14-02

Serial No.  
09/724,655

Filing Date  
November 28, 2000

Examiner  
Dickens, Charlene

Group Art Unit  
2855

Title: **THREE-AXIS SENSOR ASSEMBLY FOR USE IN AN ELASTOMERIC MATERIAL**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Revocation of Power of Attorney  
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in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 13-3085 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

  
Signature

Dated: November 1, 2002

Martin Farrell, Registration No. 35,506  
Michelin North America, Inc.  
Intellectual Property Department  
P.O. Box 2026  
Greenville, South Carolina 29602-2026

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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